

POL 18
Politics and Gender
Part IIB HSPS Tripos 2020/21

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Outline:

Human security, liberty, political voice, economic status, education, health, freedom of expression, access to markets and public spaces as well as institutional behaviour are all fundamentally shaped by gender. This paper aims to introduce students to the various ways in which different understandings of gender (broadly conceived) impact on recent political debates. Rather than presenting holistic theoretical overviews, these lectures will discuss a range of key concepts and debates in relation to current empirical examples. Lectures will be structured by seven themes: Political Representation, Rights, Inequality, Development and Humanitarianism, Conflict and Violence, Social Movements and Radical Politics and finally Power and the Body.

Supervisions:

Supervision for this paper will be centrally organised across Michaelmas and Lent terms.

Assessment:

There will be a one three-hour written examination. Candidates must answer three questions. Example exam papers are available on Moodle. Revision will be organised in the Easter Term.

Lectures Michaelmas Term:

Gender and the Political Subject. Introduction I.	[Prof Jude Browne]
Gender and the Political Subject. Introduction II.	[Prof Jude Browne]
Gender and Representation I.	[Prof Jude Browne]
Gender and Representation II.	[Prof Jude Browne]
Gender and Rights I.	[Prof Jude Browne]
Gender and Rights II.	[Prof Jude Browne]
Gender and Inequality I.	[Prof Jude Browne]
Gender and Inequality II.	[Prof Jude Browne]

Lectures Lent Term:

Gender, Development and Humanitarianism I.	[Dr Holly Porter]
Gender, Development and Humanitarianism II.	[Dr Holly Porter]
Gender, Conflict and Violence I.	[Dr Holly Porter]

Gender, Conflict and Violence II.	[Dr Holly Porter]
Gender, Social Movements and Radical Politics I.	[Dr Julienne Obadia]
Gender, Social Movements and Radical Politics II.	[Dr Julienne Obadia]
Gender, Power and the Body I.	[Dr Julienne Obadia]
Gender, Power and the Body II.	[Dr Julienne Obadia]

Course Content:

1-2. Gender and the Political Subject: An Introduction

These two introductory lectures will provide students with useful key concepts and ideas relating to a range of perspectives on critical gender debates in politics relevant to the lecture series.

3-4. Gender and Political Representation

Key Themes: representation, democracy, identity, culture, political dialogue and justice.

Suggested supervision question: Can gender be represented in political assemblies?

Core Reading:

Allen, Danielle S. (2016). 'Toward a Connected Society' *Our Compelling Interests: the Value of Diversity for Democracy and a Prosperous Society*, E. Lewis and N. Cantor (Eds) Princeton: Princeton University Press.

Browne, J. (ed) (2013) *Dialogue, Politics and Gender*. Cambridge University Press.

Butler, J. (1998) *Subjects of Sex/ Gender/ Desire* in Phillips, A. (ed) *Feminism and Politics*. Oxford University Press. pp.273-293.

Childs, S. and Lovenduski, J. (2013) *Political Representation*. In Waylen, G, Celis, K, Kantola, J and Weldon, S (Eds) *The Oxford Handbook of Gender and Politics*. Cambridge University Press. p489-513.

Hill Collins, P. (2019) *Intersectionality as Critical Social Theory*. Duke University Press.

Krook, M. and Norris, P. (2014) Beyond Quotas. Strategies to Promote Gender Equality in Elected Office. *Political Studies*. Vol 58. pp. 886-908.

Pitkin, H. (1967) *The Concept of Representation*. University of California Press

Phillips, A. (2012) Representation and Inclusion. *Politics & Gender* 8 (4), pp. 512-518.

Young, I. M. (2010) *Responsibility for Justice*. Oxford University Press.

Further Reading:

Ahmed, S. (2007) *The Cultural Politics of Emotion*. Routledge.

Butler, J. (1990) *Gender Trouble*. Routledge.

- Brito-Viera, M., and Runciman, D. (2008) *Representation*. Polity Press.
- Browne, J. (2014) 'The Critical Mass Marker Approach: Female Quotas and Social Justice' *Political Studies* Vol 62, Issue 4. pp.862-877.
- Boix, C. (2015) *Political Order and Inequality*. Cambridge University Press
- Dovi, S. (2012) *The Good Representative*. Oxford: Blackwell Publishing.
- Government and Opposition* (2016) Special Edition on Candidate Selection: Parties & Legislatures in a New Era. Vol 51 3 July 2016 – multiple articles - <https://www.cambridge.org/core/journals/government-and-opposition/information/gender-and-political-representation>
- Htun, M. (2004) 'Is Gender like Ethnicity? The Political Representation of Identity Groups'. *Perspectives on Politics*, Vol. 2, No. 3 (Sep), pp. 439-458.
- Mansbridge, J. (2011). "Clarifying the Concept of Representation." *American Political Science Review* 105 (3): 621–30.
- Murray, R. (2013) "Quotas, Citizens, and Norms of Representation." *Politics & Gender* 9 (3), pp. 304-309.
- Paxton, P., Hughes, M., and Painter, M. (2010) 'Growth in women's political representation: A longitudinal exploration of democracy, electoral system and gender quotas'. *European Journal of Political Research*. Volume 49, Issue 1 pp. 25–52.
- Phillips, A. (1995) *The Politics of Presence*. Oxford political theory. Clarendon Press, Oxford, U.K
- Phillips, A. (2011) Cultural scepticism and 'group representation' In: Mahajan, G (ed.) *Accommodating Diversity: Ideas and Institutional Practices*. Oxford University Press. p60-73
- Phillips, A. (2012) Representation and Inclusion. *Politics & Gender* 8 (4), pp. 512-518.
- Pojman L. (1998) 'The Case Against Strong Affirmative Action'. *Internal Journal for Applied Philosophy*, 12 (1), pp. 97-115
- Rehfeld, A (2011). "The Concepts of Representation". *American Political Science Review*. 105 (3). pp. 631-641.
- Reynolds, A. (2013) Representation and Rights: The Impact of LGBT Legislators in Comparative Perspective. *American Social Sciences Review*. 102, 2. Pp 259-274.
- Runciman, D. (2007) "The Paradox of Political Representation." *Journal of Political Philosophy*, 15. pp. 93–114.
- Shapiro, I., Stokes, S., Wood, E. and Kirshner, A. (eds.) (2009) *Political Representation*. Cambridge University Press.
- Squires, J, Lovenduski, J & Krook, M. (2009) 'Gender Quotas and Models of Political Citizenship'. *British Journal of Political Science*, 39. pp. 781 – 803.
- Strolovitch, Dara Z., (2007) *Affirmative Advocacy: Race, Class, and Gender in Interest Group Politics*. Chicago University Press.
- Williams, Melissa, 2000. "The Uneasy Alliance of Group Representation and Deliberative Democracy", in *Citizenship in Diverse Societies*, W. Kymlicka and Wayne Norman (eds.) Oxford University Press, Ch.5. pp. 124–153.

Young, I. (2000) *Inclusion and Democracy*. Oxford University Press.

Young, I (2004) 'Five Faces of Oppression' in L Heldke and P O'Connor (ed) *Oppression, Privilege & Resistance*. McGraw Hill Press. pp.37-63.

Waylen, G., Celis, K., Kantola, J., and Weldon, S. (2013) Eds. *The Oxford Handbook of Gender and Politics*. Oxford University Press: Oxford.

5-6. Gender and Rights

Key Themes: human rights, gender-specific rights, minimalist and expansionist models of rights.

Suggested supervision question: Does it make sense to have gender-specific rights?

Core Reading:

Abu-Lughod, L (2013) *Do Muslim Women Need Saving?* Harvard University Press.

Appiah, A. (2011) *The Honour Code: How Moral Revolutions Happen*. WW Norton & Co.

Brown, W. (2004) "The Most We Can Hope For..." Human Rights and the Politics of Fatalism. *South Atlantic Quarterly*. 103(2-3) pp.451-463.

Browne, J (2013). 'O'Neill and the Political Turn Against Human Rights'. *International Journal of Politics, Culture and Society*. Vol 26, Issue 4. pp. 291-304.

Butler, J (2014) 'Regulation' in *Critical Terms for the Study of Gender*. C Stimpson and G Herdt (eds). The University of Chicago Press. pp.411-427.

Deveaux, M. (2009) Normative liberal theory and the bifurcation of human rights. *Ethics and Global Politics*. 2(3). pp. 171–191.

Gilreath, S. (2014) *The End of Straight Supremacy: Realizing Gay Liberation*. Cambridge University Press.

McKinnon, C. (2007) *Are Women Human? And Other International Dialogues*. Harvard University Press.

Sikkink, K. (2020) *The Hidden Face of Rights: Toward a Politics of Responsibilities*. Connecticut Yale University Press.

O'Neill, O. (1996) Women's rights: whose obligations? In A. Jeffries (Ed.), *Women's voices, women's rights: Oxford Amnesty Lectures*. Westview.

Further Reading:

Bedi, S. (2009) *Rejecting Rights*. Cambridge University Press.

Ferrier, S. (2009) Human Rights Advocacy on Gender Issues: Challenges and Opportunities. *Journal of Human Rights Practice*. pp. 83-100.

Fraser, N. (2014) *Fortunes of Feminism: From State-Managed Capitalism to Neo-liberal Crisis*. Verso Press.

Hepple, B (2011) *Equality: The New Legal Framework*. Hart Publishing.

Hutn, M., and Weldon, S. (2012) The Civic Origins of Progressive Policy Change: A comparative analysis of policies on violence against women. *American Political Science Review* 106 (3). pp 548 569.

- Ignatieff, M (2001) *Human Rights as Politics and Idolatry*. Princeton University Press.
- Mottier, V. (2013) 'Reproductive Rights' in Waylen, G., Celis, K., Kantola, J., and Weldon, L. (2013) *The Oxford Handbook of Gender and Politics*. Cambridge University Press. pp. 214-235.
- Mouffe, C. (2008) Which World Order? Cosmopolitan or Multipolar? *Ethical Perspectives*. 15. No.4. pp. 453-467.
- Nash, K. (2002) Human Rights for Women: An Argument for 'Deconstructive Equality'. *Economy and Society*. Volume 31 Number 3. pp 414-433.
- Phillips, A. (2015) *The Politics of the Human*. Cambridge University Press.
- Redhead, R. (2015) *Exercising Human Rights, Gender, Agency and Practice*. Routledge.
- Rubio-Marin, R. (2009) *The Gender of Reparations: Unsettling Sexual Hierarchies while Redressing Human Rights Violations*. Cambridge University Press.
- Satterthwaite, M and Huckerby, J. (2014) *Gender, National Security and Counter Terrorism: Human Rights Perspectives*. Routledge.
- Sen, A. (2004) 'Elements of a Theory of Human Rights'. *Philosophy and Public Affairs*. 32, No. 4 pp.315-356.
- Shue, H (1980) *Basic Rights: Subsistence, Affluence and U.S. Foreign Policy*. Princeton University Press.
- United Nations (2011) *Discriminatory laws and practices and acts of violence against individuals based on their sexual orientation and gender identity*. United Nations High Commissioner for Human Rights. 17th November. A/HRC/19/41. New York and Geneva: United Nations. Available at http://www2.ohchr.org/english/bodies/hrcouncil/docs/19session/A.HRC.19.41_English.pdf
- United Nations (2014) *Women's Rights are Human Rights*. United Nations High Commissioner for Human Rights. HR/PUB/14/2. New York and Geneva: United Nations. Available at <http://www.ohchr.org/Documents/Events/WHRD/WomenRightsAreHR.pdf>
- Walsh, D (2014) *Women's Rights in Democratizing States*. Cambridge University Press.

7-8. Gender and Inequality

Key Themes: global gender gaps, labour market inequality, the family, causal theories of inequality, poverty, political economy.

Suggested supervision question: What causes gender inequality?

Core Reading:

Browne, J. (2013). 'The Default Model: Gender Equality and Structural Constraint', *Politics & Gender*. Vol 9, Issue 02. pp. 152-173

Fraser, N. (2015) *Fortunes of Feminism: From state managed capitalism to Neoliberal Crisis* London. Verso books (

Lombardo, E., Meier, P., and Verloo, M. (2009) eds. *The Discursive Politics of Gender Equality: Stretching, Bending and Policy-making*. Routledge.

Peterson, VS. (2002). "Rewriting (Global) Political Economy as Reproductive, Productive and Virtual (Foucauldian) Economies." *International Feminist Journal of Politics* 4, 1: 1-30. With commentaries by Elisabeth Prügl (31-36) and Roger Tooze (37-42).

Powers, Madison and Faden, Ruth (2019) *Structural Injustice: Power, Advantage and Human Rights*. Oxford: Oxford University Press.

True, J. (2012). *The Political Economy of Violence Against Women*. Oxford University Press. (online resource). CW: sexual violence)

Squires, J. (2007). *The New Politics of Gender Equality*. Palgrave Macmillan.

Wright, M. (2006). *Disposable Women and Other Myths of Global Capitalism*. Routledge. (CW: violence against women)

Further Reading:

Agustin, L. (2007) *Sex at the Margins: Migration, Labour Markets and the Rescue Industry*. Zed Books.

Bowman, J. and Cole, A. (2009). "Do Working Mothers Oppress Other Women? The Swedish 'Maid Debate' and the Welfare State Politics of Gender Equality," *Signs*: 35(1) pp. 157-184.

Browne, J. (2007) *Sex Segregation and Inequality in the Modern Labour Market*. The Policy Press.

Browne, J. (ed) (2007) *The Future of Gender*. Cambridge University Press.

Caraway, T. (2007). *Assembling Women: The Feminization of Global Manufacturing*. Cornell University Press.

Fine, C. (2010) *Delusions of Gender: The Real Science Behind Sex Differences*. Icon Press.

Guy, ME; Newman, MA (2004). "Women's jobs, men's jobs: sex segregation and emotional labor". *Public Administration Review*. 64 (3): 289–298.

Hochschild, A. R. (2000) 'Global Care Chains and Emotional Surplus Value', in Hutton, W. and Giddens, A. (eds) *On The Edge: Living with Global Capitalism*, London: Jonathan Cape.

Hozic, A. and True, J. (2016). "Making Feminist Sense of the Global Financial Crisis." In *Scandalous Economics*, edited by Aida A. Hozic and Jacqui True, 3–20. Oxford University Press, 2016. (online resource)

Krizsan, A., and Skjeie, H., and Squires J. (2012) *Institutionalizing Intersectionality: The Changing Nature of European Equality Regimes*. Palgrave MacMillan.

Moore, H (2011). *Still Life: Hopes, Desires and Satisfaction*. Polity Press.

Peterson VS. (2003). *A Critical Rewriting of Global Political Economy*. Routledge.

Peterson, VS. (2005) "How (the Meaning of) Gender Matters in Political Economy." *New Political Economy* 10, no. 4: 499–521.

Sainsbury, D (2013) 'Gender, Care and Welfare'. *The Oxford Handbook of Gender and Politics*. University of Cambridge Press. pp. 313-336.

Roberts, A (2016). 'Finance, Financialization, and the Production of Gender.' In *Scandalous Economics*, edited by Aida A. Hozic and Jacqui True, 57–76. Oxford University Press (online resource)

The Global Gender Gap Report 2020. Davos. World Economic Forum

9-10. Gender, Development & Humanitarianism

Key Themes: global responses to poverty and war, feminization of poverty, empowerment, vulnerability, NGOs, measuring 'progress', Women Peace and Security Agenda

Suggested supervision question: How should an understanding of gender shape responses to poverty and 'humanitarian' crises?

Core Reading:

Hagen, J. (2016) 'Queering women peace and security'. *International Affairs*. 92(2). pp. 313–332.

Hilhorst, D., H. Porter and R. Gordon. (2017) 'Gender, Sexuality and Violence in Humanitarian Crises'. *Disasters* 42(S1): S3-S16.

Kabeer, N, Stark, A, and Magnus E, (eds) (2008) *Global Perspectives on Gender Equality: Reversing the Gaze*. Routledge.

Kandiyoti, D. (1998) 'Gender, Power and Contestation: Rethinking bargaining with patriarchy', in *Feminist Visions of Development*, Cecile Jackson and Ruth Pearson (eds). Taylor and Francis.

Kirby, P., and Shepherd, L. (2016). 'The futures past of the Women, Peace and Security Agenda,' *International Affairs*. 92(2): 373-392

Sen, A. (1999) *Development as Freedom*. Chapter 8: 'Women's Agency and Social Change'. Oxford: Oxford University Press.

Nussbaum, M (2000) *Women and Human Development: The Capabilities Approach*. Cambridge: Cambridge University Press. Introduction, pp. 1-33.

Further Reading:

Agarwal, B., Humphries, J. and Robeyns, I. (eds) (2005) *Amartya Sen's Work and Ideas: A Gender Perspective*. Routledge.

Bajaj, M., Pathmarajah, M., (2011) 'En'gender'ing agency: the differentiated impact of educational initiatives in Zambia and India'. *Feminist Formations* 23 (3), 48–67.

Bradshaw, S., S. Chant and B. Linneker (2017) 'Gender and poverty: what we know, don't know, and need to know for Agenda 2030', *Gender, Place & Culture*, 24(12): 1667-1688.

Chant, S. and C. Guttman. (2002) "'Men-streaming" gender? Questions for gender and development policy in the 21st century', *Progress in Development Studies* 2(4): 269–282

Chant, S. and C. Sweetman (2012) 'Fixing women or fixing the world? "Smart economics", efficiency approaches, and gender equality in development'. *Gender and Development*. 20(3): 517–529

Charlesworth, H. (2008) 'Are Women Peaceful? Reflections on the Role of Women in Peace-Building', *Feminist Legal Studies* 16. pp. 347-361.

Cornwall, A. J. Edstrom and A. Greig (2011) *Men and Development: Politicising Masculinities*. London: Zed Books.

Elson, D. (1995) *Male Bias in the Development Process* (2nd ed.) Manchester: Manchester University Press.

- Fordham, M. (2004) 'Gendering vulnerability analysis: towards a more nuanced approach'. In G. Frerks, G. Bankoff, and D. Hilhorst (eds.) *Mapping Vulnerability: Disasters, Development and People*. Earthscan, London. pp. 174–183.
- Haddad, L.J., J. Hoddinott, and H. Alderman (1997) *Intrahousehold Resource Allocation in Developing Countries: Models, Methods, and Policy*. Johns Hopkins University Press, Baltimore, MD.
- Hunter, M. (2010) *Love in the Time of AIDS: Inequality, Gender, and Rights in South Africa*. Indiana: University Press, Bloomington, IN.
- Kabeer, N. (2005) 'Gender equality and women's empowerment: a critical analysis of the third Millennium Development Goal'. *Gender and Development*. 13(1): 13-24.
- Madhok, S. (2013) *Rethinking agency: Developmentalism, Gender and Rights*. Routledge: London.
- Molyneux, M. (2006) 'Mothers at the service of the new poverty agenda: progresas/oportunidades, Mexico's conditional transfer programme'. *Social Policy and Administration*. 40(4): 425–449.
- Mazurana, D. (2005) *Women in Armed Opposition Groups in Africa and the Promotion of International Humanitarian Law and Human Rights*, Geneva Call. (especially the aspects of DDR)
Dyan Mazurana and Khristopher Carlson, *From Combat to Community: Women and Girls of Sierra Leone*, <http://www.womenwagingpeace.net/content/articles/SierraLeoneFullCaseStudy.pdf>
- Orford, A. (1999) 'Muscular Humanitarianism: Reading the Narratives of the New Interventionism', *European Journal of International Law* Vol. 10 no 4. Pp.679-711.
- Porter, H. (2017) 'Mango trees, offices and altars: The role of relatives, NGOs and churches after rape in northern Uganda', Chapter 5 in *After Rape: Violence, Justice and Social Harmony in Uganda*. Cambridge: Cambridge University Press. (CW: sexual violence)
- Meintjes, S., Turshen, M. and Pillay, A. (2002) *The Aftermath: Women in Post-Conflict Transformation*. London: Zed Books.
- The Global Gender Gap Report 2020*. Davos. World Economic Forum
http://www3.weforum.org/docs/WEF_GGGR_2020.pdf

11-12. Gender, Conflict and Violence

Key Themes:, gendered dynamics of war, continuums of violence, militarization, 'conflict-related' sexual violence, militarized women, 'violent' masculinities, gender and displacement

Suggested supervision question: How does gender shape war or vice versa?

Core Reading:

- Eriksson Baaz, M. and M. Stern. (2009) 'Why do soldiers rape? Masculinity, Violence, and Sexuality in the Armed Forces in the Congo (DRC)', *International Studies Quarterly*, 53(2): 495-518.
- Cockburn, C. (2004) 'The Continuum of Violence: A Gender Perspective on War and Peace', in W.M. Giles and J. Hyndman (eds) *Sites of Violence: Gender and Conflict Zones*, pp. 24–44. Berkeley, CA: University of California Press. (CW: sexual violence)
- Cohen, D.K. (2013). 'Explaining Rape during Civil War: Cross-National Evidence (1980-2009)', *American Political Science Review* 107 no. 3, pp. 461-477. (CW: sexual violence)

Goldstein, J. (2001) *War and Gender*. Cambridge University Press (online resource) (CW: sexual violence chapter 6).

Myrtilinen, H., L. Khattab and J. Naujoks. (2016) 'Re-thinking hegemonic masculinities in conflict-affected contexts', *Critical Military Studies* . 3(2): 103-119.

Nordstrom, C. (1999) 'Wars and Invisible Girls, Shadow Industries and the Politics of Not-Knowing', *International Feminist Journal of Politics*, (1)1:14-33. (CW: sexual and domestic violence involving minors)

Sjoberg, L. (2014). *Gender, War, and Conflict*. Polity Press. (CW: sexual violence mentioned sporadically throughout) Sjoberg, Laura. *Gendering Global Conflict: Towards a Feminist Theory of War* (Columbia University Press, 2013).

Utas, M. (2005) 'Victimcy, girlfriending, soldiering: tactic agency in a young woman's social navigation of the Liberian war zone', *Anthropological Quarterly* 78 (2):403-30. (CW: sexual violence)

Further Reading:

Blanchard, E. (2003) 'Gender, International Relations and the Development of Feminist Security Theory', *Signs: Journal of Women in Culture and Society*. 28 No 3. pp.1289-1312.

Caprioli, M. (2005) 'Primed for Violence: The Role of Gender Inequality in Predicting Internal Conflict', *International Studies Quarterly* 49(2): 161-178.

Cohn, C. (1987) 'Sex and Death in the Rational World of Defense Intellectuals', *Signs: Journal of Women in Culture and Society* 12(4): 687-718.

Duzel, E. (2018) 'Fragile goddesses: moral subjectivity and militarized agencies in female guerrilla diaries and memoirs', *International Journal of Politics* 20(2): 14-33.

Enloe, C. (2000). *Maneuvers: The International Politics of Militarizing Women's Lives*. University of California Press. (CW: sexual violence in some chapters)

Eriksson Baaz, M. and M. Stern. (2018) 'Curious erasures: the sexual in wartime sexual violence', *International Feminist Journal of Politics*. (CW: sexual violence)

Eriksson Baaz, M. and M. Stern (2013) *Sexual Violence as a Weapon of War?* Zed Books. (CW: sexual violence)

Halley, J. (2008) Rape in Berlin: Reconsidering the criminalisation of rape in the international law of armed conflict. *Melbourne Journal of International Law* 9 (1): 78-124. (CW: sexual violence)

Hansen, L (2001). 'Gender, Nation, Rape: Bosnia and the Construction of Security', *International Feminist Journal of Politics*. 3(1):55-75. (CW: sexual violence)

Hudson, V. et. al. (2014) *Sex and World Peace*. Columbia University Press. (CW: sporadic discussion of sexual violence throughout)

Khalili, L. (2011) 'Gendered Practices of Counterinsurgency', *Review of International Studies* 37(4): 1471-1491.

Kirby, Paul. (2013) 'Refusing to be a Man? Men's Responsibility for War Rape and the Problem of Social Structures in Feminist and Gender Theory', *Men and Masculinities*, 16(1): 93-114. (CW: sexual violence)

MacKinnon, C. (1993) 'Crimes of War, Crimes of Peace', *UCLA Women's Law Journal* 4(1): 59-86. (CW: sexual violence)

MacKenzie, M. (2015) *Beyond the Band of Brothers: The US Military and the Myth that Women Can't Fight*. Cambridge University Press. (CW: sporadic discussion of military sexual violence)

McClintock, A. (1993) 'Family Feuds: Gender, Nationalism and the Family', *Feminist Review*. 44: 61-80.

Mahmood, S. (2009) 'Feminism, democracy, and empire: Islam and the War on Terror'. In H. Herzog and A. Braude (eds.) *Gendering Religion and Politics: Untangling Modernities*. Palgrave Macmillan, New York, NY. pp. 193–215.

Meger, S. (2016) 'The Fetishization of Sexual Violence in International Security'. *International Studies Quarterly* 60(1): 149–59. (CW: sexual violence)

Porter, H. (2018) 'Moral Spaces and Sexual Transgression: Understanding rape in war and post conflict', *Development and Change* 0(0): 1-24. (CW: sexual violence)

Schulz, P. (2018) 'Displacement from gendered personhood: sexual violence and masculinities in northern Uganda'. *International Affairs* 94 (5):1101-1119. (CW: sexual violence)

Shepherd, L. (2008) *Gender, Violence and Security*. London: Zed Books.

Wilcox, L. (2016) 'Embodying Algorithmic War: Gender, Race, and the Posthuman in Drone Warfare'. *Security Dialogue* 48(1):. (CW: graphic depictions of violence)

Wood, E. (2018) 'Rape as Practice of War: Toward a typology of political violence'. *Politics & Society* 46(4): 513-537. (CW: sexual violence)

Young I.M. (2003) 'The Logic of Masculinist Protection: Reflections on the Current Security State'. *Signs: Journal of Women, Culture and Society* 29(2): 15-35.

Zarkov, D. (2007) *The Body of War: Media, Ethnicity, and Gender in the Break-up of Yugoslavia*. Duke University Press. (CW: sexual violence)

13-14. Gender, Social Movements and Radical Politics

Key Themes: sexuality, queer theory, radical politics, transnational feminist movements, anti-racist feminisms, identity politics

Suggested supervision question: To what extent is political mobilization around the concept of 'gender' capable of meeting the challenges of the contemporary political condition?

Core Reading:

Brown, W. (1995). *States of Injury: Power and Freedom in Late Modernity*. Princeton University Press.

Ferguson, R. (2018). *One-Dimensional Queer*. Polity Press.

Mahmood, S. (2001). *Feminist Theory, Embodiment, and the Docile Agent: Some Reflections on the Egyptian Islamic Revival*. *Cultural Anthropology*, 16(2), 202–236.

Puar, J. K. (2012). "I would rather be a cyborg than a goddess": Becoming-Intersectional in Assemblage Theory. *PhiloSOPHIA*, 2(1), 49–66.

Further Reading:

- Arruzza, C. (2017). From Social Reproduction Feminism to the Women's Strike. In *Social Reproduction Theory: Remapping Class, Recentring Oppression* (pp. 192–196). Pluto Press.
- Cohen, C. J. (1997). Punks, Bulldaggers, and Welfare Queens: The Radical Potential of Queer Politics? *GLQ: A Journal of Lesbian and Gay Studies*, 3, 437–465.
- Crenshaw, K. (1989). Demarginalizing the Intersection of Race and Sex: A Black Feminist Critique of Antidiscrimination Doctrine, Feminist Theory and Antiracist Politics. *University of Chicago Legal Forum*, 1.
- Davis, A. (2016). *Freedom is a Constant Struggle: Ferguson, Palestine, and the Foundations of a Movement*. Haymarket.
- Duggan, L. (2003). *The Twilight of Equality? Neoliberalism, Cultural Politics, and the Attack on Democracy*. Beacon Press.
- Firestone, S. (1970). *The Dialectic of Sex: The Case for Feminist Revolution*. William Morrow and Co.
- Gibson-Graham, J. K. (1996). *The End of Capitalism (As We Knew It): A Feminist Critique of Political Economy*. Blackwell.
- Goldman, E. (1910). *Anarchism and Other Essays*. Mother Earth Publishing.
- Hemmings, C. (2011). *Why Stories Matter: The Political Grammar of Feminist Theory*. Duke University Press.
- INCITE! Women of Color Against Violence. (2007). *The Revolution Will Not Be Funded: Beyond the Non-Profit Industrial Complex*. South End Press.
- Joseph, M. (2002). *Against the Romance of Community*. University of Minnesota Press.
- Massad, J. (2002). Re-Orienting Desire: The Gay International and the Arab World. *Public Culture*, 14(2), 361–385.
- McRuer, R. (2006). *Crip Theory: Cultural Signs of Queerness and Disability*. New York University Press.
- Muñoz, J. E. (1999). *Disidentifications: Queers of Color and the Performance of Politics*. University of Minnesota Press.
- Nash, J. (2018). *Black Feminism Reimagined: After Intersectionality*. Duke University Press.
- Rifkin, M. (2011). *When Did Indians Become Straight? Kinship, the History of Sexuality, and Native Sovereignty*. Oxford University Press.
- Rofel, L. (1999). *Other Modernities: Gendered Yearnings in China after Socialism*. University of California Press.
- Scott, J. W. (2017). *Sex and Secularism*. Princeton University Press.
- Spivak, G. (1994). Can the Subaltern Speak? In *Colonial Discourse and Post-Colonial Theory: A Reader* (pp. 66–111). Harvester/Wheatsheaf.
- Taylor, K.-Y. (Ed.). (2017). *How We Get Free: Black Feminism and the Combahee River Collective*. Haymarket. (Includes “Combahee River Collective Statement,” also here: <http://historyisaweapon.com/defcon1/combrivercoll.html>)
- DuPlessis, R. B., & Snitow, A. (Eds.). (2007). *The Feminist Memoir Project: Voices from Women's Liberation*. Rutgers University Press.
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15-16. Gender, Power and the Body

Key themes: embodiment, discipline, desire, sexuality, transgender politics, performativity.

Suggested supervision question: To what extent does the contemporary politics of the body [such as posthumanism, LGBT/queer politics, discipline/biopower] render the concept of gender obsolete?

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[Also see Moodle for past exam papers and Examiners' Reports

NB: a previous title of this paper was POL 17]
