

## Historical International Relations

MPhil in POLIS

Michaelmas Term 2022

Dr Tristen Naylor

### Course Description

This course provides an advanced-level overview of historical enquiry in International Relations. Surveying a broad array of approaches within the discipline, the course aims to (i) interrogate how history has been used and abused in IR scholarship, (ii) understand how historicist approaches can advance knowledge about key IR concepts including order, power, and sovereignty; (iii) demonstrate how historical enquiry challenges prevailing ontologies; (iv) evaluate methods of historical analysis. The course will also examine how historical IR can yield improved accounts of the development of the international system and be used for speculative thinking about possible future trajectories for international and global politics.

The course consists of seven discussion-based seminars. It is necessary that students be ready to engage in constructive discussion about each seminar's topics. Students are required to have read the core readings thoroughly in advance of each seminar and, ideally, engaged to some extent with a selection of further readings. The further readings are especially useful for students conducting presentations or as a basis for writing essays on specific topics.

Students are required to give one in-class presentation and to serve as the lead discussant once in the term. Details will be discussed in seminar.

Formal assessment will be in the form of a 3,000 word essay worth 100% of your final grade. Details will be discussed in seminar.

### General Background Reading

- de Carvalho, Lopez, and Leira (Eds) (2021), *Routledge Handbook of Historical International Relations*, Routledge Press.
- Go and Lawson (Eds) (2017), *Global Historical Sociology*, Cambridge University Press.
- Malchow (2020), *History and International Relations*, Bloomsbury Press.

### Course Overview

**Seminar 1-** History and/in IR vs. Historical IR

**Seminar 2-** Time and Temporality; Periods and Periodisation

**Seminar 3-** The Expansion/Evolution/Globalisation of International Society

**Seminar 4-** Empires, Race, and Legacies

**Seminar 5-** The Global Transformation

**Seminar 6-** Recentring The World

**Seminar 7-** Sexism, Racism, and Disciplinary History

## **Seminar 1- History and/in IR vs. Historical IR**

### ***Essential Readings***

Sharman, J.C. (2019), 'The Military Revolution and The First International System' in *Empires of The Weak*, Princeton University Press, pp. 1-33.

Phillips, Andrew and J.C. (2020), 'Company-states and The Creation of the Global International System', *European Journal of International Relations*, Vol. 26, No. 4, pp. 1249-1272. <https://doi.org/10.1177%2F1354066120928127>

Hobson, John and George Lawson (2008), 'What is History in International Relations?', *Millennium*, Vol. 37, No. 2, pp. 415-435. <https://doi-org.gate3.library.lse.ac.uk/10.1177%2F0305829808097648>

### ***Further Readings***

Bell, Duncan (2009), 'Writing the World: Disciplinary History and Beyond', *International Affairs*, Vol. 85, No. 1, pp. 3-22. <https://www.jstor.org/stable/27694916>

Capan, Zeynep Gulsah (2020), 'Beyond Visible Entanglements: Connected Histories of the International', *International Studies Review*, Vol. 22, No. 2, pp. 289-306. <https://doi.org/10.1093/isr/viaa029>

Vaughan-Williams, Nick (2005), 'International Relations and the 'Problem of History'', *Millennium*, Vol. 34, No. 1, pp. 115-136. <https://doi.org/10.1177%2F03058298050340011301>

Sharman, J.C. (2017), 'Myths of Military Revolution: European Expansionism and Eurocentrism', *European Journal of International Relations*, Vol. 24, No. 3, pp. 491-513. <https://doi.org/10.1177%2F1354066117719992>

Holden, Gerard, (2002), 'Who Contextualizes the Contextualizers? Disciplinary History and the Discourse about IR Discourse', *Review of International Studies*, Vol. 28, No. 2, pp. 253-270. <https://www.jstor.org/stable/20097792>

Bull, Hedley (1966), 'International Theory: The Case for a Classical Approach', *World Politics*, Vol. 18, No. 3, pp. 361-377. <https://doi-org.gate3.library.lse.ac.uk/10.2307/2009761>

Schroeder, Paul (1994), 'Historical Reality vs. Neo-Realist Theory', *International Security*, Vol. 19, No. 1, pp. 108-148. <https://doi-org.gate3.library.lse.ac.uk/10.2307/2539150>

Lawson, George (2010), 'The Eternal Divide? History and International Relations', *European Journal of International Relations*, Vol. 18, No. 2, pp.203-266. <https://doi.org/10.1177%2F1354066110373561>

Buzan, Barry and Richard Little (1994), 'The Idea of "International System": Theory Meets History', *International Political Science Review*, Vol. 15, No. 3, pp. 231-255. <https://doi.org/10.1177%2F019251219401500302>



## **Seminar 2- Time and Temporality; Periods and Periodisation**

### **Essential Reading**

de Carvalho, Benjamin, Halvard Leira, and John Hobson (2011), 'The Big Bangs of IR: The Myths That Your Teachers Still Tell You about 1648 and 1919', *Millennium*, Vol. 39, No. 3, pp. 735-758. <https://doi-org.gate2.library.lse.ac.uk/10.1177%2F0305829811401459>

Buzan, Barry and George Lawson (2012), 'Rethinking Benchmark Dates in International Relations', *European Journal of International Relations*, Vol. 20, No. 2, pp. 437-462. <https://doi-org.gate3.library.lse.ac.uk/10.1177%2F1354066112454553>

Guillaume, Xavier (2021), 'Historical Periods and the Act of Periodisation', in *Routledge Handbook of Historical International Relations*, Routledge Press.

### **Further Reading**

Agathangelou, Anna and Kyle Killian (Eds) (2016), *Time, Temporality, and Violence in International Relations: (De)Fatalizing The Present, Forging Radical Alternatives*, Routledge Press.

Hall, Martin (2002), 'Review Article: International Relations and World History', *European Journal of International Relations*, Vol. 8, No. 4, pp. 499-516. <https://doi.org/10.1177%2F1354066102008004003>

Hom, Andrew (2020), *International Relations and the Problem of Time*, Oxford University Press.

Hutchings, Kimberly (2007), 'Happy Anniversary! Time and Critique in International Relations Theory', *Review of International Studies*, Vol. 33, pp. 71-89. <https://www.jstor.org/stable/45128070>

Darnton, Christopher (2014), 'Whig History, Periodization, and International Cooperation in the Southern Cone', *International Studies Quarterly*, Vol. 58, No. 3, pp. 579-590. <https://doi.org/10.1111/isqu.12127>

Tescke, Benno (2003), *The Myth of 1648: Class, Geopolitics and the Making of Modern International Relations*.

Buzan, Barry and Richard Little (2001), 'Why International Relations Has Failed as an Intellectual Project and What to do About it' *Millennium*, Vol. 30, No. 1, pp. 19-39. <https://doi.org/10.1177%2F03058298010300010401>

Hom, Andrew, Christopher Mcintoch, Alasdair Mackay, and Liam Stockdale (Eds) (2016), *Time, Temporality and Global Politics*, E-International Relations Publishing. [https://www.pure.ed.ac.uk/ws/portalfiles/portal/29245923/Hom\\_E\\_IR\\_2016\\_Time\\_Temporality\\_and\\_Global\\_Politics.pdf](https://www.pure.ed.ac.uk/ws/portalfiles/portal/29245923/Hom_E_IR_2016_Time_Temporality_and_Global_Politics.pdf)

Bell, Duncan (2003), 'History and Globalization: Reflections on Temporality', *International Affairs*, Vol. 79, No. 4, p. 801-814. <https://doi.org/10.1111/1468-2346.00337>

Büthe, Time (2002), 'Taking Temporality Seriously: Modeling History and the Use of Narratives as Evidence', *American Political Science Review*, Vol. 96, No. 3, pp. 481-493.  
<https://www.jstor.org/stable/3117924>

### **Seminar 3- The Expansion/Evolution/Globalisation of International Society**

#### ***Essential Reading***

Watson, Adam (1992), 'The European System Becomes Worldwide', in *The Evolution of International Society*, Routledge Press, pp. 265-276.

Dunne, Tim and Christian Reus-Smit (2017), 'The Globalization of International Society', in *The Globalization of International Society*, (Dunne and Reus-Smit Eds), Oxford University Press, pp. 18-40.

Keene, Edward (2014), 'The Standard of 'Civilisation', the Expansion Thesis and the 19th-century International Social Space', *Millennium*, Vol. 42, No. 3, pp. 651-673.

<https://doi.org/10.1177%2F0305829814541319>

Devatak, Richard and Emily Tannock (2017), 'Imperial Rivalry and the First Global War' in *The Globalization of International Society*, (Dunne and Reus-Smit Eds), Oxford University Press, pp. 125-144.

Seth, Sanjay, 'Postcolonial Theory and the Critique of International Relations', *Millennium*, Vol. 40, No. 1, pp. 167-183. <https://doi.org/10.1177%2F0305829811412325>

#### ***Further Reading***

Bull, Hedley and Adam Watson (1984), *The Expansion of International Society*, Oxford University Press.

Naylor, Tristen (2019), 'The Closure Games', in *Social Closure and International Society: Status Groups from the Family of Civilised Nations to the G20*, Routledge Press, pp. 1-18.

Okagaki, Tomoko (2013), *The Logic of Conformity: Japan's Entry into International Society*, University of Toronto Press.

Zarakol, Ayse (2010), *After Defeat: How The East Learned To Live With The West*, Cambridge University Press

Suzuki, Shogo (2009), *Civilization and Empire: China and Japan's Encounter with European International Society*, Routledge Press.

Keal, Paul (2003), *European Conquest and the Rights of Indigenous Peoples*, Cambridge University Press.

Zhang, Yongjin (2014), 'The Standard of 'Civilisation' Redux: Towards the Expansion of International Society 3.0?', *Millennium*, Vol. 42, No. 3, pp. 674-696.

<https://doi.org/10.1177%2F0305829814539574>

Pella, John (2014), *Africa and The Expansion of International Society*, Routledge Press.

Pella, John (2014), 'Expanding the Expansion of International Society: A New Approach with Empirical Illustrations from West African and European Interaction, 1400–1883', *Journal of International Relations and Development*, Vol. 17, Vol. 17, pp. 89–111.

<https://doi.org/10.1057/jird.2013.6>

Costa Buranelli, Filippo (2014), 'Knockin' on Heaven's Door: Russia, Central Asia and the Mediated Expansion of International Society', *Millennium*, Vol. 42, No. 3, pp. 817-836.

<https://doi.org/10.1177%2F0305829814540356>

Yurdusev, A. Nuri (2009), 'The Middle East Encounter with the Expansion of European International Society', in *International Society and the Middle East*, (Buzan and Gonzalez-Pelaez A., Eds), Palgrave Macmillan, pp. 70-91. [https://doi.org/10.1057/9780230234352\\_4](https://doi.org/10.1057/9780230234352_4)

Roberson B.A. (2009) 'Law, Power and the Expansion of International Society', *Theorising International Society*, (Navari Ed), Palgrave Macmillan, pp. 189-208.

[https://doi.org/10.1057/9780230234475\\_10](https://doi.org/10.1057/9780230234475_10)

## **Seminar 4- Empires, Race, and Historical Legacies**

### **Essential Reading**

Immerwahr, Daniel (2019), 'Introduction: Looking Beyond The Logo Map', 'Indian Country', and 'Empire State of Mind', in *How To Hide An Empire*, Farrar, Straus and Giroux, pp. 3-22; 36-45; and 73-87.

Barkawi, Tarak (2017), 'Empire and Order in International Relations and Security Studies', *Oxford Research Encyclopaedia*, Available at:  
<https://doi.org/10.1093/acrefore/9780190846626.013.164>

Gruffydd Jones, Branwen (2008), 'Race in the Ontology of International Order', *Political Studies*, Vol. 56, No. 4, pp. 907-927. <https://doi-org.gate3.library.lse.ac.uk/10.1111%2Fj.1467-9248.2007.00710.x>

Millar, Katherine and Julia Costa Lopez (2021), 'Conspiratorial Medievalism: History and Hyperagency in the Far-Right Knights Templar Security Imaginary', *Politics*, Online First:  
<https://doi.org/10.1177%2F026339572111010983>

Dubois, W.E.B. (1915), 'The African Roots of War', *The Atlantic*. Available at:  
<https://www.theatlantic.com/magazine/archive/1915/05/the-african-roots-of-war/528897/>

### **Further Reading**

Go, Julian (2011), 'Introduction', in *Patterns of Empire: The British and American Empires, 1688-Present*, Cambridge University Press, pp. 1-27.

Gallagher, John and Ronald Robinson (1953), 'The Imperialism of Free Trade', *The Economic History Review*, Vol. 6, No. 1, pp. 1-15. <https://doi.org/10.2307/2591017>

Seth, Sanjay, 'Postcolonial Theory and the Critique of International Relations', *Millennium*, Vol. 40, No. 1, pp. 167-183. <https://doi.org/10.1177%2F0305829811412325>

Darwin, John (2007), *After Tamerlane: The Rise and Fall of Global Empires 1400-2000*, Penguin Press.

Halperin, Sandra and Ronan Palan (2015), *Legacies of Empire: Imperial Roots of the Contemporary Global Order*, Cambridge University Press.

Burbank, Jane and Frederick Cooper (2010), *Empires in World History*, Princeton University Press.

Dirks, Nicholas (2006), *The Scandal of Empire: India and the Creation of Imperial Britain*, Harvard University Press.



Persaud, Randolph (2014), 'Colonial Violence: Race and Gender on the Sugar Plantations of British Guiana', in *Race and Racism in International Relations: Confronting the Global Colour Line*, (Anievas, Manchanda, and Shilliam Eds), Routledge Press.

Chaterjee, Partha (2012), *The Black Hole of Empire: History of a Global Practice of Power*, Princeton University Press.

Grovogui, Siba (2001), 'Come to Africa: A Hermeneutics of Race in International Theory', *Alternatives*, Vol. 26, No. 4, pp. 425-448. <https://www.jstor.org/stable/40645029>

Shilliam, Robbie (2008), 'What the Haitian Revolution Might Tell Us about Development, Security, and the Politics of Race', *Comparative Studies in Society and History*, Vol. 50, No. 3, pp. 778-808.

## **Seminar 5- The Global Transformation**

### **Essential Readings**

Buzan, Barry and George Lawson (2013), 'The Global Transformation: The Nineteenth Century and the Making of Modern International Relations', *International Studies Quarterly*, Vol. 57, No. 3, pp. 620-634. <https://www.jstor.org/stable/24017929>

[Or: Buzan, Barry and George Lawson (2015), *The Global Transformation*, Cambridge University Press.]

Musgrave, Paul and Daniel Nexon (2013), 'Singularity or Aberration? A Response to Buzan and Lawson', *International Studies Quarterly*, Vol. 57, No. 3, pp. 637–639, <https://doi.org.gate3.library.lse.ac.uk/10.1111/isqu.12030>

Lowe, Lisa (2015), 'The Intimacies of Four Continents', in *The Intimacies of Four Continents* (Ch1), pp. 1-42.

### **Further Readings**

Bayly, Christopher (2004), *The Birth of The Modern World: Global Connections and Comparisons*, Wiley-Blackwell Press.

Lake, Marilyn and Henry Reynolds (2012), *Drawing The Global Colour Line: White Men's Countries and the International Challenge of Racial Equality*, University of Cambridge Press.

Pomerantz, Kenneth (2000), *The Great Divergence: China, Europe, and The Making of the Modern World Economy*, Princeton University Press.

Shilliam, Robbie (2011), *International Relations and Non-Western Thought: Imperialism, Colonialism, and Investigations of Global Modernity*, Routledge Press.

Anievas, Alexander (2016), 'History, Theory, and Contingency in the Study of Modern International Relations: The Global Transformation Revisited', *International Theory*, Vol. 8, No. 3, pp. 468-480. <https://doi.org/10.1017/S1752971916000154>

Chase-Dunn, Christopher (2013), 'Response to Barry Buzan and George Lawson: The Global Transformation: The 19th Century and the Making of Modern International Relations', *International Studies Quarterly*, Vol. 57, No. 3, pp. 635-636. <https://doi.org.gate3.library.lse.ac.uk/10.1111/isqu.12093>

Phillips, Andrew (2013), 'From Global Transformation to Big Bang—A Response to Buzan and Lawson', *International Studies Quarterly*, Vol. 57, No. 3, pp. 640–642, <https://doi.org.gate3.library.lse.ac.uk/10.1111/isqu.12089>

Costa Lopez, Julia, Benjamin De Carvalho, Andrew A Latham, Ayse Zarakol, Jens Bartelson, and Minda Holm, 'Forum: In the Beginning There was No Word (for it): Terms, Concepts, and Early Sovereignty', *International Studies Review*, Vol. 20, No. 3, pp. 489-591. <https://doi.org.gate3.library.lse.ac.uk/10.1093/isr/viy053>

## Seminar 6- Recentring The World

Gibson, Carrie (2014), 'Introduction' in *Empires Crossroads: A History of the Caribbean From Columbus to Present Day*, Macmillan Press.

Phillips, Andrew (2021), 'From The Rise of the West to How the East Was Won' in *How The East Was Won: Barbarian Conquerors, Universal Conquest, and the Making of Modern Asia* Cambridge University Press, pp. 22-61

Zarakol, Ayse (2022), 'What Is The East? Theorising Sovereignty and World Orders in Asia and Eurasia', in *Before The West: The Rise and Fall of Eastern World Orders*, Cambridge University Press, pp. 1-44

### Further Readings

Araújo, Marta and Silvia Maeso (2015), *Eurocentrism, Racism and Knowledge: Debates on History and Power in Europe and The Americas*, Palgrave Macmillan.

Çapan, Zeynep Gülsah, and Ayse Zarakol (2018), 'Between 'East' and 'West': Travelling theories, travelling imaginations', in *The SAGE Handbook of the History, Philosophy and Sociology of International Relations*, Gofas, Hamati-Ataya, and Onuf (Eds), SAGE.

Costa Lopez, Julia (2016), 'Beyond Eurocentrism and Orientalism: Revisiting the Othering of Jews and Muslims Through Medieval Canon Law', *Review of International Studies*, Vol. 42, No. 3, pp. 450-470. <https://doi.org/10.1017/S0260210515000455>

Buzan, Barry and Richard Little (2009), 'World History and the Development of non-Western International Relations Theory', in *Non-Western International Relations Theory*, Acharya and Buzan (Eds), Routledge Press.

Mulich, Jeppe (2020), 'Introduction' in *In A Sea of Empires: Networks and Crossings in the Revolutionary Caribbean*, Cambridge University Press, pp. 1-16.

Kang, David (2020), 'International Order in Historical East Asia: Tribute and Hierarchy Beyond Sinocentrism and Eurocentrism', *International Organization*, Vol. 74, No. 1, pp. 65-93. <https://doi.org/10.1017/S0020818319000274>

Hobson, John (2007), 'Reconstructing International Relations Through World History: Oriental Globalization and the Global–Dialogic Conception of Inter-Civilizational Relations', *International Politics*, Vol. 44, pp.414-430.  
<https://link.springer.com/content/pdf/10.1057/palgrave.ip.8800198.pdf>

Shilliam, Robbie (2015), *The Black Pacific: Anti-Colonial Struggles and Oceanic Connections*, Bloomsbury Press.

Zhang, Yongjin (2001), 'System, Empire, and State in Chinese International Relations', *Review of International Studies*, Vol. 27, No. 5, pp. 43-63.  
<https://doi.org/10.1017/S0260210501008026>

Duzgun, Eren (2020), 'Against Eurocentric Anti-Eurocentrism: International Relations, Historical Sociology and Political Marxism', *Journal of International Relations and Development*, Vol. 23, pp. 285-307. <https://doi.org/10.1057/s41268-018-0146-0>

Linebaugh, Peter (2000), *The Many-Headed Hydra: Sailors, Slaves, Commoners, and the Hidden History of the Revolutionary Atlantic*, Verso Press.

## **Seminar 7- Sexism, Racism, and Disciplinary History**

Hutchings, Kimberly and Patricia Owens (2020), 'Women Thinkers and the Canon of International Thought: Recovery, Rejection, and Reconstitution', *American Political Science Review*, Vol. 115, No. 2, pp. 347-359. <https://doi.org/10.1017/S0003055420000969>

Owens, Patricia (2018), 'Women and The History of International Thought', *International Studies Quarterly*, Vol. 62, No. 3, pp. 467-481. <https://doi.org/10.1093/isq/sqy027>

Vitalis, Robert (2015), 'Introduction: A Mongrel American Social Science', in *White World Order, Black Power Politics: The Birth of American International Relations*, Cornell University Press, pp. 1-24.

Henderson, Errol, 'Hidden in Plain Sight: Racism in International Relations Theory', *Cambridge Review of International Affairs*, Vol. 26, No. 1, pp. 71-92. <https://doi.org/10.1080/09557571.2012.710585>

### **Further Reading**

LSE International History (2018), 'Gender and International History', *London School of Economics*, Available at: <https://blogs.lse.ac.uk/lseih/2018/05/21/gender-international-history/>

Owens, Patricia (2021), *Women's International Thought: A New History*, Oxford University Press.

Owens, Patricia (2017), 'Racism in the Theory Canon: Hannah Arendt and 'the One Great Crime in Which America Was Never Involved'', *Millennium*, Vol. 45, No. 3, pp. 403-424. <https://doi.org/10.1177%2F0305829817695880>

Garner, Karen (2018), *Women and Gender in International History: Theory and Practice*, Bloomsbury Academic.

Shilliam, Robbie (2020), 'Race and racism in international relations: retrieving a scholarly inheritance', *International Politics Reviews*, Vol. 8, pp. 152-195, <https://doi.org/10.1057/s41312-020-00084-9>

Vitalis, Robert (2010), 'The Noble American Science of Imperial Relations and Its Laws of Race Development', *Comparative Studies in Science and History*, Vol. 52, No. 4, pp. 909-938. <https://www.jstor.org/stable/40864901>

Nijman, Janne (2020), 'Marked Absences: Locating Gender and Race in International Legal History', *European Journal of International Law*, Vol. 31, No. 3, pp. 1025-150. <https://doi.org/10.1093/ejil/chaa072>

Brown, Elsa Barkley (1992), "What Has Happened Here": The Politics of Difference in Women's History and Feminist Politics', *Feminist Studies*, Vol. 18, No. 2, pp. 295-312. <https://doi.org/10.2307/3178230>

Mills, Charles (2021), 'Decolonizing Western Political Philosophy', *Journal of School & Society*, Vol. 7, No. 1, pp. 11-34, <http://www.johndeweyociety.org/the-journal-of-school-and-society/files/2021/03/2.pdf>